



God is Light

How the *Little Children* Have Fellowship with Him

by Linda Wood

F. W. Grant states in his book *Genesis of the Light of the New Testament*, "God is light, 'and that which doth make manifest is light. "Science has told us that the colors, which everywhere clothe the face of nature, are but the manifold beauty of the light itself.

The pure ray, which to us is colorless, is but the harmonious blending of all possible colors. The primary one—a trinity in unity—from which all others are produced, are blue, red, and yellow; and the actual color of any object is the result of its capacity to absorb the rest.

If it absorbs the red and yellow rays, the thing is blue; if the blue and yellow, it is red; if the red only, it is green; and so on. Thus the light paints all nature; and its beauty (which in the individual ray, we have not eyes for) comes out in partial displays wherein it is broken up for us and made perceptible.

"God is light; He is Father of lights." The glory, which in its unbroken unity is beyond what we have sight for, He reveals to us as distinct attributes in partial displays which we are more able to take in, and with these He clothes in some way all the works of His hands.

The jewels on the High Priest's breastplate—the many-colored gems whereon the names of His people were engraved were thus the "Urim and Thummim"—the "Lights and Perfections," typically, of God Himself; for His people are identified with the display of those perfections, those "lights," in Him more unchangeable than the typical gems.

"In the rainbow the whole array of these lights manifests itself, the solar rays reflecting themselves in the storm; the interpretation of which is simple. "When I bring a cloud over the earth," says the Lord, "the bow shall be seen in the cloud; and I (not merely you) will look upon it." How blessed to know that the cloud that comes over our sky is of *His* bringing!

And if so, how sure that some way He will reveal His glory in it! But that is not all, nor the half; for surely but once has been the full display of the whole prism of glory, and that in the blackest storm of judgment that ever was; and it is this in the cross of His Son that God above all looks upon and that He remembers."

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I JOHN 1-2.2

1. The first truth of Christian revelation is that God _____ . 1.1
 2. _____ was brought into the open so man could see it. 1.2
 3. One of the most glorious prospects for us as believers is that we can have _____ with God. 1.3
- Fellowship: *koinonia*-_____
4. The _____ that we experience as believers is in a direct relationship
 5. To the _____ we experience. 1.4
 6. God is _____. 1.5
 7. We possess a _____ and/or a _____ darkness. 1.6
 8. _____ we walk is not as important as _____ we walk. 1.7
 9. Worse than lying is _____. 1.8
 10. Confession is looking at _____ from _____ . 1.9
 11. Confess: *homoleo*-_____
 12. _____ and _____ come by confession. 1.9
 13. _____ in us reveals our _____ to us. 1.10
 14. Sin in the life of a family _____ becomes a family _____. 2.1
 15. Little children: *teknia*-_____
 16. Sin does not touch the question of _____ but does touch the question of _____. 2.1,2

Advocate: *parakletos*-_____

Propitiation: *hilasmos*-_____